

## HOMELAND SECURITY OVERSIGHT COMMITTEE REGION H

## **REGION H RHSOC QUARTERLY MEETING**

## July 1, 2020- 13:30

Region H HazMat Building

312 W. Colorado St., St. Joseph, MO 64504

This meeting will be held in person with the option of attending virtually through Zoom. If you choose to attend virtually, please do so using the following information:

1. Join Zoom Meeting via computer: https://us02web.zoom.us/j/82513755632

OR by phone: 1-312-626-6799

2. Enter the Meeting ID: 825 1375 5632

## Agenda

- 1. Call to Order / Verbal Roll Call
- 2. Approval of Agenda
- 3. Approval of Meeting Minutes:
  - January 8, 2020 quarterly meeting
  - April 1, 2020 quarterly meeting
- 4. Reports:
  - OHS Updates, HSAC updates
  - Other State office and Program updates
  - Local/Regional Efforts & Initiatives
  - Chairperson's report
- 5. Regional grant updates
  - FY2018 expires 8/31/20
  - FY2019 update
- 6. Committee Review / Vacancies / Updates
- 7. New / Other Business
  - FY2020- vote on applications
  - FY2019- allocate project savings
  - Equipment Dispositions- review process
  - Inventory updates
  - THIRA update
  - New/Other Business
- 8. Next Meeting: October \_\_, 2020
- 9. Adjourn

The Region H Homeland Security Oversight Committee is facilitated by Mo-Kan Regional Council. For information regarding the committee or for special accommodations at the meeting, please contact Hayley Howard at (816) 233-3144 or hayley@mo-kan.org.

224 N 7<sup>th</sup> St. Saint Joseph, Missouri 64501 www.mo-kan.org www.missouriregionh.com Phone: (816) 233-3144 Fax: (816) 233-8498

		Services Lineary	In the second		
Emergency Management	Blair Shock	Primary (CHAIR)	Clinton County	blair.shock@clintoncomo.org	816-539-2144
Emergency Management	John Barclay	Alternate	NTA Memorial Ambulance	<u>ntatrain@grm.net</u>	660-425-6319
Police	Rick Bashar	Primary	Cameron Police Dept.	chiefpd100@cameronmo.com	816-632-6521
Police	Mike Wilson	Alternate	St. Joseph Police Dept.	mwilson@stjoemo.org	816-271-4881
Sheriff	Bryan Atkins	Primary	Andrew County	bryan.atkins@andrewcounty.org	816-324-5801
Sheriff	Rodney Herring	Alternate	Grundy County	grucoso@grundycountymo.com	660-359-2828
Fire	Phil Rickabaugh	Primary	Maryville Fire Department	253mdps_fire@maryvilledps.com	660-562-3209
Fire	Bill Lamar	Alternate	St. Joseph Fire Department	blamar@stjoemo.org	816-271-4650
County Health	Sherry Weldon	Primary	Livingston County	sherry.weldon@livcohealth.com	660-646-5506
County Health	Lesley Schulte	Alternate	Multiple	lesley.schulte@lpha.mo.gov	660-853-1126
HAZMAT	Adam Perry	Primary	Buchanan County	adam.m.perry@leo.gov	816-261-3852
HAZMAT	Mike O'Donnell	Alternate	Cameron Fire Department	chieffd@cameronmo.com	816-632-0747
City or Public Works	Rod McQuerrey	Primary	City of St. Joseph Public Works	Rmcquerrey@stjoemo.org	816-344-1794
City or Public Works	Jerry Gill	Alternate	Buchanan County Public Works	JGill@co.buchanan.mo.us	816-752-8607
City Administrator / Mayor	Robert Burns	Primary	Lathrop	lathropcity@grm.net	816-528-6981
City Administrator / Mayor	Bruce Lundy	Alternate	City Administrator, Savannah	brucelundysavmo@gmail.com	816 390-0977
County Commissioners	Lee Sawyer	Primary	Buchanan County Presiding Comm	lsawyer@co.buchanan.mo.us	816-271-1503
County Commissioners	titit				
Public Utility / Private Industry	RT Turner	Primary	KCP&L	royal.turner@kcpl.com	816-387-6345
Public Utility / Private Industry	Valerie Murawski	Alternate	Albaugh, LLC	valeriet@albaughllc.com	816-676-6021
EMS	Wallace Patrick	Primary	Buchanan County EMS	wally.patrick@bc-ems.com	816-271-6147 816-387-3908
EMS	Blake Rudel	Alternate	Andrew County Amublance Dir.	acadrudel@gmail.com	(816) 897-0549
9-1-1	Rhonda Wiley	Primary	Atchison County	ac911@rpt.coop	660-253-0215
9-1-1	Jennifer Protzman	Alternate	City of St. Joseph Police Dept.	jprotzman@stjoemo.org	816-271-4707
Schools	Jill Voltmer	Primary	MWSU Police Chief	ivoltmer3@missouriwestern.edu	816-271-4438
Schools	Ashly McGinnis	Alternate	SJSD Lafayette HS Principal	Ashly.McGinnis@sjsd.k12.mo.us	816-671-4220
Volunteer Organization	Bill Brinton	Primary (VICE CHAIR)	Buchanan County	bbrinton@co.buchanan.mo.us	816-383-0604
Volunteer Organization	Karla Long	Alternate	American Red Cross	karla.long@redcross.org	816-232-8439
Agriculture	Mike Sobetski	Primary	Lifeline Foods	Mike.Sobetski@lifeline-foods.com	816-279-1651
Agriculture	Ruben Bulgin	Alternate	Lifeline Foods	rbulgin@lifeline-foods.com	816-901-3104
Hospitals	Keri Barclay	Primary	Harrison Co. Community Hospital	kbarclay@hcchospital.org	660-425-1456
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#### MINUTES Region H Regional Homeland Security Oversight Committee Quarterly Business Meeting St. Joseph, MO 64501 Wednesday, January 8, 13:30

#### PRIMARY MEMBERS PRESENT:

10 Adam Perry: Buch Co HazMat Blair Shock: Clinton Co EMD Bill Brinton: Buchanan Co EMD Ruben Bulgin (A): Lifeline Foods Bill Lamar (A): St. Joseph FD

#### ALTERNATE MEMBERS PRESENT:

3 Mike O'Donnell: Cameron FD Bruce Lundy: City of Savannah

#### **OTHERS PRESENT:**

8 David Roll: Daviess Co. EMA Tom Charrette: MoDPS/MOSWIN Paul Stickler: Midwest Mobile Radio Hayley Howard: Mo-Kan Regional Council Rick Bashar: Cameron PD Keri Barclay: MO Hospital Assn Robert Burns: Lathrop Blake Rudel (A): Andrew Co Ambulance Lesley Schulte, Livingston Co Health

John Barclay: NTA Ambulance

Roarke Holzchuh: MO DNR KC Gary Miller: Mo-Kan Regional Council Michael Booth: SEMA Bill Pittenger: USDA

The regular quarterly meeting of the Region H Regional Homeland Security Oversight Committee was held on January 8, 2020. The meeting was conducted at the Region H HazMat Building, located at 312 W. Colorado Street, St. Joseph, MO 64504.

- 1. Roll Call: Chair Blair Shock called the meeting to order at 13:30. A verbal roll call was taken. Ten (10) primaries/alternates from different disciplines attended. There was a quorum.
- 2. Approve agenda: Bill Brinton made the motion to approve the agenda as presented. Robert Burns seconded the motion. The motion passed unanimously.
- 3. Approve Meeting Minutes:
  - October 23, 2019 Chair Blair Shock asked for a motion to approve the minutes. Bill Brinton made the motion to approve the minutes, seconded by Robert Burns. The motion passed unanimously.

#### 4. Reports:

- Tom Charrette, MoDPS/MOSWIN, provided a handout detailing Missouri Interoperability updates and February 2020 Incident Tactical Dispatcher Training (INTD) information.
- Blair Shock, Clinton Co EMA, reported a 4-county (Andrew, DeKalb, Clinton & Caldwell) 911 district was recently established in NW Mo and began receiving funding Nov. 1, 2019, after cell phone tax legislation passed in April 2019 that helps fund 911 emergency call centers.
- 5. Regional Grant Updates: Gary Miller, Mo-Kan Regional Council, highlighted grant updates that were included in the committee packets:
  - FY2018: Gary stated that there are two projects left for FY2018. After the HSRT Team SCBA upgrade purchases are finalized for Cameron, Buchanan County and Chillicothe, any remaining funds will be transferred to St. Joe PD for another radio.
  - FY2019: Gary reported for FY2019 the annual Star Wars vehicle subscriptions have been procured and are good for 13 months. He added that procurement will soon commence for the NTA radios and CERT equipment for Caldwell County.
  - FY2020: Gary informed the committee that FY2020 application dates aren't set but will likely be similar to FY2019, which were from mid-March to mid-April, and encouraged members to start thinking about regional asset needs.

#### 6. Committee Review / Vacancies / Updates:

Committee vacancies were reviewed. Remaining vacancies are alternates for <u>City or Public</u> <u>Works</u>, and <u>County Commissioners</u>. Bill Brinton made a motion to nominate Jerry Gill, Buchanan County eastern district roads and bridges, to serve as the public works alternate. Robert Burns seconded, and the motion passed unanimously. Keri Barclay suggested contacting Allison Behymer, with Mosaic, to be the primary for hospitals, and Keri moving to the alternate position. There was no opposition. Mo-Kan will contact Allison to verify her willingness to serve as the hospital primary.

- 7. New / Other Business: 2222
  - Equipment Disposition Hayley Howard, Mo-Kan, went over five equipment disposition request forms from Buchanan, Grundy & DeKalb counties. Blair asked for a motion to approve the forms. Robert Burns made the motion and Blake Rudel seconded. The motion passed without opposition.
  - Inventory Updates Hayley Howard see above.
  - THIRA update Hayley Howard reported that she contacted OHS and while there isn't a THIRA due for 2020, there will be an SPR requirement this year. OHS has not set the deadline for this yet.
- 8. New/Other Business: None
- 9. Next Meeting: The date for the next meeting is April 1, 2020 at 13:30.
- 10. Adjourn: A motion to adjourn was made at 14:21.

# Missouri Department of Public Safety

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Closed Grants | Claims

## A Grant Tracking

#### **Current Grants**

Grants in the status Underway or Suspended appear on this list. To view other Grants, click the closed Grants link.

ID	Status	Year	Title	Program Area	Program Officer	Additional Internal Contacts	Grant Amount
EMW-2019-SS- 00039-09-05	Underway	2019 FY19	) - Region H - NTA Ambulance Mobile Radios	State Homeland Security Program (SHSP)	Joni McCarter	Michelle Branson, Chelsey Call	\$29,000.00
EMW-2019-SS- 00039-09-02	Underway	2019 FY19	9 - Region H - Work Plan	State Homeland Security Program (SHSP)	Joni McCarter	Michelle Branson, Chelsey Call	\$25,000.00
EMW-2019-SS- 00039-09-01	Underway	2019 FY19	9 - Region H - M&A	State Homeland Security Program (SHSP)	Joni McCarter	Michelle Branson, Chelsey Call	\$5,598.71
EMW-2019-SS- 00039-09-03	Underway	2019 FY19	- Region H - Caldwell County COAD/CERT	State Homeland Security Program (SHSP)	Joni McCarter	Michelle Branson, Chelsey Call	\$48,000.00
EMW-2019-SS- 00039-09-06	Underway	2019 FY1	) - Region H - Buchanan County EMA Badging	State Homeland Security Program (SHSP)	Joni McCarter	Michelle Branson, Chelsey Call	\$4,400.00
EMW-2019-SS- 00039-09-04	Underway	2019 FY19 Vehi	) - Region H - Buchanan County EMA Comm cle	State Homeland Security Program (SHSP)	Joni McCarter	Michelle Branson, Chelsey Call	\$8,088.00
EMW-2019-SS- 00039-09-07	Underway		- Region H - NTA Ambulance District MOSWIN able Radio Cache	State Homeland Security Program (SHSP)	Joni McCarter	Michelle Branson, Chelsey Call	\$16,887.44
EMW-2018-SS- 00044-09-02	Underway	2018 FY1	3 - Region H - Work Plan	State Homeland Security Program (SHSP)	Joni McCarter	Michelle Branson, Chelsey Call	\$25,000.00
EMW-2018-SS- 00044-09-01	Underway	2018 FY1	3 - Region H - M&A	State Homeland Security Program (SHSP)	Joni McCarter	Michelle Branson, Chelsey Call	\$5,812.02
EMW-2018-SS- 00044-09-07	Underway		3 - Region H - HSRT Team SCBA Project hanan County EMA	State Homeland Security Program (SHSP)	Joni McCarter	Michelle Branson, Chelsey Call	\$16,776.00
EMW-2018-SS- 00044-09-13	Underway		3 - Region H - Portable Radio Project, St. Joseph ce Department	State Homeland Security Program (SHSP)	Joni McCarter	Michelle Branson, Chelsey Call	\$12,929.84
EMW-2018-SS- 00044-09-12	Underway	2018 FY1	3 - Region H - HSRT Sustainment, SCBA Tanks	State Homeland Security Program (SHSP)	Joni McCarter	Michelle Branson, Chelsey Call	\$7,966.00
				Tot	al \$205,458.01		

Missouri Department of Public Safety

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		FY2018	BUDGET AMOUNT	PROJECT STATUS	SPENT	BALANCE REMAINING
EMW-2018-SS-00044-09-01		FY18 - Region H - M&A	\$5,812.02	underway	4,529.78	1,282.24
EMW-2018-SS-00044-09-02		FY18 - Region H - Work Plan	\$25,000.00	underway	22,591.60	2,408.40
EMW-2018-SS-00044-09-03		FY18 - Region H - Badging Project Buchanan County EMA	\$6,142.03	completed	6,142.03	I I
EMW-2018-SS-00044-09-04	-	FY18 - Region H - Communications Vehicle Project Buchanan County EMA	\$10,918.80	completed	10,918.80	I
EMW-2018-SS-00044-09-05		FY18 - Region H - Crime Scene Barrier City of St Joseph PD	\$5,876.76	completed	5,876.76	ł
EMW-2018-SS-00044-09-06		FY18 - Region H - Generator Sustainment City of St. Joseph EMA	\$2,326.55	completed	2,326.55	ι
EMW-2018-SS-00044-09-07		FY18 - Region H - HSRT Team SCBA Project Buchanan County EMA	\$16,776.00	completed	16,356.24	419.76
EMW-2018-SS-00044-09-08		FY18 - Region H - Mass Care Shelter Nodaway County Ambulance District	\$25,478.95	completed	25,478.95	Ŧ
EMW-2018-SS-00044-09-09	*	FY18 - Region H - Overt EMS Ballistic Vests NTA Ambulance District	\$15,419.00	completed	15,419.00	I
EMW-2018-SS-00044-09-10		FY18 - Region H - Mosaic Life Care-Shelter Repair	\$6,594.42	completed	6,594.42	·
EMW-2018-SS-00044-09-11	ŧ	FY18 - Region H - Zumro Quad Tent Sustainment <i>(\$10,425.13)</i>	\$0.00	cancelled		I
EMW-2018-SS-00044-09-12		FY18 - Region H - HSRT Sustainment, SCBA Tanks	\$7,966.00	completed	7,966.00	ı
EMW-2018-SS-00044-09-13	\$	FY18 - Region H - Portable Radio Porject, St. Joseph Police Department	\$12,929.84	1 radio purchased	5,532.05	7,397.79
			\$141,240.37		125,202.40	\$11,508.19

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	Annual Renewal BCSD Communications Vehicle	<b>Buchanan County Emergency</b>					
102262	102262 (13 Months Mar-2020 - Mar-2021)	Management Agency	Brinton, Jr. Bill	\$8,088.00	\$8,088.00	Complete	\$0.00
		Buchanan County Emergency				Subscription	
102334	102334 Region H Salamander Maintenance Renewal	Management Agency	Brinton, Jr. Bill	\$4,400.00	\$0.00	Aug-2020	\$4,400.00
	NTA Ambulance District MOSWIN Portable Radio						
102282	102282 Cache	NTA Ambulance District	Barclay John	\$16,887.45	\$11,043.26	\$11,043.26 Add repeaters	\$5,844.19
	NTA Ambulance District Interoperable Radio						
102274	102274 Project	NTA Ambulance District	Barclay John	\$29,000.00	\$20,678.80	Complete	\$8,321.20
	Emergency Management & COAD/CERT						
	Preparedness, Response, Recovery and						
	Communication Equipment for the Enhancement						
	of Caldwell County and Region H Disaster	Caldwell County Emergency				Trailer on back	
101958	101958 Readiness.	Management Agency	Merrill Mark	\$48,000.00	\$39,664.70	order	\$8,335.30
		Total Awarded		\$106,375.45 \$79,474.76	\$79,474.76		\$26,900.69

101935 Region H - FY2019 Work Plan	Mo-Kan Regional Council	Miller Gary	\$25,000.00	\$0.00	\$25,000.00
101970 Region H - FY2019 M&A	Mo-Kan Regional Council	Miller Gary	\$5,800.00	\$0.00	\$5,598.70
			\$30,800.00	\$0.00	\$30,598.70

			Scored A	Scored Applications		
Score	9	Title	Organization Requested Funds	Awarded	Voter Administrative Review Comments	Reviewer Notes
		Annual Renewal	Buchanan County			<ul> <li>Full Funding</li> <li>Recommend fully funding</li> <li>Full if the invoice cannot be paid by November 2020. If it can</li> </ul>
		BCSD Communications	Emergency Management			recommend partial (unding of \$7,279.20 • Full - Communications essential and having an asset in the region is important. I don't know when the fund are actually
32.00	114146	Vehicle	Agency			awarged, but too see a 10% biscount is paid periors 1130/2020. If that is the case and the funds were in before that I would recommend 10% less \$008.30 less, but if it's not that quick I would recommend fully
			\$8,088.00			<ul> <li>Sustainment of a Regional Deployable resource which mestes wither other resources statewide. Recommend full funding.</li> </ul>
			Buchanan County			<ul> <li>The salarmander application and track aps for patient and resource itentification and tracking have been proven to be effective and useful</li> </ul>
		Region H	Emergency Management			<ul> <li>Full funding recommended</li> <li>Full funding is recommended</li> <li>Full - It is immortant to know who is showing up on the scene.</li> </ul>
31.40	113866	Salamander Maintenance	Agency			
		Kenewal	\$9,492.89			<ul> <li>This is a resource that is integrated for both regional and attende uses. Its infinizary purpose aligns with both THIRA gaps as well as supporting agency interoperability. Recommend full funding</li> </ul>
						<ul> <li>In Region H we do have two deployable VHF Radio Caches and 1 800 MEr addo caches We do no here a MOSWIN Radio Cache to be strated in the Region: and in the State</li> <li>Recommend 4My fund</li> </ul>
		Continuation of			MIC Comments: Radios meet	Partial funding. The project has ment and could fit a void in the region. However, it might serve the region better to encourage local ENS searcs to trapted their reactions to MOSMM as they need to be replaced vesture a cache. Curdus how meany move. MOSAWN actions are in the tegion that
30.20	113380	Portable	NTA Ambulance District		interoperability quidelines	needs to be urggaded Define the straker services do not have the funding to support hand held radios that would be needed in an emergency stration. It is easier
		Cache Development	\$80.018.31			to use 1 system mather than trying to patch 2 or 3 systems together. Gee incoming mutual of units's area from the scarbs and they are in the communication system without issue. Rather than switching channels to takk to different capable agencies
				1		<ul> <li>Project funds a depkyable kind and typed resource which aligns with THIRA as well as National Priorities. Recommend funding.</li> </ul>
				-		

<ul> <li>Full Funding</li> <li>Full Funding</li> <li>The Chillicothe Free Department is an independent branch of the Region H Homeland Security Regional Response Team. These SCBA Packs are hazmat releated apost and nother free packs. The pack have exceeded their 15 year life span and medded to be replaced. The purchase of the Chillicothe Fire and Region H HSrSOE Budget. 122 was to go to the Region H Hazmat Team and 122 to the Chillicothe Fire pacthremt. There was an issue with genacic SCBA Tanks and MSA SCBA Tanks. NFP Standards calls for boddes that match the SCBA packs. The use of particit form way lead to fington. The bid not MSA, SCBA tanks for the Region H Hazmat Team.</li> <li>Resommend thy fund:</li> <li>Full funding recommended</li> <li>Full funding recommended</li> <li>Full funding recommended</li> <li>Full funding recommended</li> <li>Standament of equipment for Regional HSAT should be advanted and Chillicothe gave their funding to the Region H Learn.</li> <li>Full funding recommended</li> <li>Full funding recommended</li> <li>Standament of equipment for Regional HSAS Applicant failed a tanks for the Region H Hazmat resource that about be maintained. I dont know if fin allowed to even pose a quarks faile Region Hazmat resource that should be maintained. I dont know if fin allowed to even pose a quarks static reside and bits and not sedended for a long time at a very reasonable price. Would this be a consideration?</li> <li>Sustamment of equipment for Regional HSSS Applicant failed business of equipment for Regional HSSS Applicant failed application.</li> </ul>	<ul> <li>The Tents that we have in Region H ware used to support the area hospitals during the COVI-19 Pandernic</li> <li>Do not recommend funding. How will use 3.4 of our annual funds and i baleva there are other projects that we must sustain i baleva there are other projects that we must sustain it has not be fully tunded if approved. It would be that to defly another constideration shutting the size of the fact to defly and to defly another constideration shutting the size of the that to defly another constideration shutled be so they have the stability of the non-that is the stability of the size of the this is more that a real structure. Also, while the used in its product?</li> <li>Dull - It is a coloryable rescurce that have a leading the guide this is more than a shell structure. Also, while the used in the stability to the structure and the domin there could be a need and would definitely beneficit the resolution have this and would definitely beneficit the size of the state also.</li> <li>Adds needed resource as widenced by current COVID-19 response. Resource for the state also.</li> </ul>	<ul> <li>Pertially fund. This is a county level project. Not a regional project or deploy-table asset</li> <li>No comment</li> <li>No comment</li> <li>O not support funding as this is not a deployable asset;</li> <li>Euli</li> <li>No Full</li> <li>No Funding - Maybe I am off on this but I thought the grants were supposed to be for a regional response. I can see a sight in for this because if we respond to that one see a sight in for this because if the respond to that one specific area, it might benefit. But! don't see a town or county geting some radios a region asset compared to a deployable radio cache that could be taken anywhere or Well articulated filling of gap identified in THIRA as well as Mational Priority. Lack of deployable resources moves it down in ranking. Recommend funding only if funds are available after rhigher-priority applications are funded</li> </ul>
	Question(s) that should be taken into consideration that were not depicted in the application: What does it take to deploy the shelter and do they have the resources to deploy it?	Only Panasonic Toughbooks (MDTs) are allowable. Programming of \$510.00 and Antenna of \$1,475.00 are not allowable. MIC Comments: MOSWIN VHF Antenna will not support a MOSWIN support a MOSWIN
City of Chillicothe Emergency \$17,220.00 Management Agency	NTA Ambulance District \$88,042.69	Worth County Emergency Management Agency \$14,171.97
Replace SCBA tanks, Region H HAZMAT Trailer	NTA Ambulance District Western Shelter	SHSP Worth W County N Law Enforcement Equipment Request
114174	114660	114264
29.00	28.60	18.33

						<ul> <li>Partial funding. This is a county level project not a regional or deploy-able project. The county has not sought or participated in to the regional collaborative afforte that chamoterises that: commitment</li> </ul>
					This application would make Caldwell	<ul> <li>Personally. I have an issue with occumulation.</li> <li>Personally. I have an issue with a County upgrading their radio system with RHSOC Funds. Where does the reconsiding of the County come in 21 would</li> </ul>
		:	:		County Emergency Management	recommend that if we would consider in the more for this project that we consider funding 50% and making them resconsible for the other 50%
		Multi-year	Caldwell		Agency a pass-	<ul> <li>Do not support funding as it will be a county asset - not a regional, deployable asset</li> </ul>
		MultiJurisdiction	County		through entity and	<ul> <li>Equipment is needed and scheduled to be completed over two phases. The application has Caldwell County.</li> </ul>
		Countywide	Emergency		they would be	getting equipment in two phases and acting as a pass- through agency. In addition, I wonder if this was the
18.1/ 11329/	3297	MOSWIN Radio	Management		subject to adhering with all requirements	only duote received/requested. If funding is limited recommend partial funding and moving some of the
		Project for Law	Agency		of a pass-through	experiatures to prase II O No Funding - I am new and may be way off on this one
					entity: MIC	so please make sure to check other reviewers. I think that clanning as the Drimary Cove Canability was
		Entorcement			Comments: Radios	incorrect. That is why I scored very low. Do I feel that several departments baying MOS/WN radios in their
		and the EMD			meet the radio	cars in case there is an emergency, yes. But also believe this is truly a 1 country request and has little
				<b>\$57 795 37</b>	interoperability	benefit to the region as a whole
				10.02	guidelines	<ul> <li>Applicant fails to provide narrative on how project will address gaps in THIRA via improved capability. Recommend funding only if available after funding of</li> </ul>
						projects with well-defined THIRA and resource gap applicability
			Requested Total \$269,329.18	\$269,329.18		

Estimated Award \$95,006.62

				Unallowable Applications	Applications		
Score	2	Title	Organization	Requested Funds	Awarded	Voter Administrative Review Comments	Reviewer Notes
A/N	N/A 113857	Homeland Security Grant 2020	Andrew County, \$5,700.00 Emergency \$5,700.00 Management Agency	<sup>y</sup> '\$5,700.00 \gency		Project is not allowable to the State Homeland Security Program. The application appears to be an Emergency Management Performance Grant (EMPG) request. The application requests salary, travel, and supplies for the EMD	N/A
N/A	114671	N/A 114671 PAPRS and Trailer for HAZMAT Response, Storage, and Mobility	Harrison County Community Hospital \$28	sunty \$28,200.00		Wrong Authorized Official	N/A
A/N	N/A 113390	NTA Ambulance District VTAC37 Deployable Repeater	NTA Ambulance District \$15,986.25	nce 5,986.25		MIC Comments: VTAC repeater is not allowable as it does not operate on MOSWIN	N/A

e	ID THIA	Organization	Requested Funds	Awarded	Voter Administrative Review Comments	Reviewer Notes
t	13339 Region H-FY2020 Work Plan	Mo-Kan Regional Council	\$25,000.00		NA	N/A
ŀ	13342 Region H- FY2020 M&A	Mo-Kan Regional Council	\$5,800.00		N/A	N/A

MICHAEL L. PARSON Governor

SANDRA K. KARSTEN Director



Lewis & Clark State Office Bldg. Mailing Address: P.O. Box 749 Jefferson City, MO 65101-0749 Telephone: 573-751-4905 Fax: 573-751-5399

## STATE OF MISSOURI DEPARTMENT OF PUBLIC SAFETY OFFICE OF THE DIRECTOR

## **Conflict of Interest Agreement**

The State of Missouri, Department of Public Safety, Office of Homeland Security, Division of Grants (OHS) requires all, Regional Homeland Security Oversite Committee Members, to disclose any conflicts of interest. This form must be completed and signed prior to voting on any State Homeland Security Program funding decisions.

The OHS Conflict of Interest Policy as stated in the Administrative Guide for Homeland Security Grants: No employee, officer or agent may participate in the selection, award or administration of a contract supported by Federal funding if he or she has a real or apparent conflict of interest. Such a conflict of interest would arise when the employee, officer or agent, any member of his or her immediate family, his or her partner, or an organization which employs or is about to employ any of those individuals, has a financial or other interest in or a tangible personal benefit from a firm considered for a contract.

The following agencies have applied for 2020 State Homeland Security Program funding:

(Please check the box next to each agency which you do have a real or apparent conflict of interest.)

Buchanan County, Emergency Management Agency

Caldwell County, Emergency Management Agency

City of Chillicothe, Emergency Management Agency

NTA Ambulance District

Worth County, Emergency Management Agency

I \_\_\_\_\_\_ attest that I do not have a real or apparent conflict of interest with any of the agencies that are not selected above.

By signing this document, you agree that any breach of this agreement will remove you from any association with the Regional Homeland Security Oversight Committee.

On this day \_\_\_\_\_, 2020, I agree to the above terms.

Signature

Print name

Highway Patrol • National Guard • State Emergency Management Agency • Fire Safety Office of Homeland Security • Alcohol & Tobacco Control • Capitol Police • Gaming Commission • Veterans Commission

#### Please Print Name: First, Middle Initial, Last

#### 

A copy of this agreement will be housed with the respective Regional Planning Commission/Council of Government and the Missouri Department of Public Safety, Office of Homeland Security

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# Missouri Department of Public Safety

#### Application

#### 113164 - FY 2020 SHSP Region H

#### 114146 - Annual Renewal BCSD Communications Vehicle

State Homeland Security Program (SHSP)

Status:	Under Review
Submitted Date:	05/13/2020 8:39 AM

## **Primary Contact**

Name:*	Mr.	Bill	Brinton, Jr.
	Title	First Name	Last Name
Job Title:	EMD		
Email:	bbrinton@co.buchan	an.mo.us	
Mailing Address:	422 Jules Street Room 102		
Street Address 1:			
Street Address 2:			
*	Saint Joseph	Missouri	64501
	City	State/Province	Postal Code/Zip
Phone:*	816-383-0604		
		Ext.	
Fax:	816-904-3914		

## **Organization Information**

Agency Code	
Applicant Agency:	Buchanan County Emergency Management Agency
Benefactor	
Organization Type:	Government

Federal Tax ID#:*	446000454		02	
	9 digits (no hyphen)		Tax ID Extension	
DUNS #:	083128355			
SAM/CCR CAGE Code:			Valid Until Date	
Organization Website:				
Mailing Address:	411 Jules St. R	oom 102		
Street Address 1:				
Street Address 2:				
City*	Saint Joseph <sub>City</sub>	Missouri State/Province	64501 Postal Code/Zip	1729 + 4
County:	Buchanan			
Congressional District:	06			
Grant Regions				
Phone:*	816-383-0604		Ext.	
Fax:	816-904-3914			

## **Contact Information**

#### **Authorized Official**

The Authorized Official is the individual who has the authority to legally bind the applicant into a contract. If the applicant agency is a city, the Mayor or City Administrator shall be the Authorized Official If the applicant agency is a county, the Presiding County Commissioner or County Executive shall be the Authorized Official If the applicant agency is a State Department, the Director shall be the Authorized Official If the applicant agency is a college/university, the President shall be the Authorized Official If the applicant agency is a college/university, the President shall be the Authorized Official If the applicant agency is a nonprofit, the Board Chair/President shall be the Authorized Official, this includes Fire Protection Districts If applicable please upload copy of 501C3 in the Named Attachments section of the application as one of the Other documents. If the applicant agency is an RPC or COG, the Executive Director shall be the Authorized Official \*\*This is not an all-inclusive list. If your agency does not fall into the above categories or you are unsure of who the Authorized Official should be for your agency, please contact the Missouri Office of Homeland Security at (573) 522-6125\*\*

Authorized Official:*	Mr.	Lee	Sawyer
	Title (Mr.Ms.etc)	First Name	Last Name
Job Title:	Presiding Commissioner		
Agency:	Buchanan County		
Mailing Address:	411 Jules Street Room 101		
Street Address 1:			
Street Address 2:			
*	Saint Joseph	Missouri	64501
	City	State	Zip Code

## Supplies/Operations

				Total			
Supply/Oj ration Type:	pe Item Name:	Qty:	Unit Cost:	Supply or Operation Discipline: Expense Cost:	Function:	Allowable Activity:	
				\$0.00			

## Narrative Justification - Supplies/Operations

## Contractual

Item Name:	Type of Contract:	Contract Amount:	Discipline:	Function:	Allowable Activity:
Communication s Vehicle Service Contract	Services	\$8,088.00	Public Safety Communication s	Law Enforcement Terrorism Prevention Activities	Integration of interoperability of systems and data, such as CAD and RMS, to facilitate the collection
		\$8,088.00			

## **Narrative Justification - Contractual**

Peake Responser: Tactical IP Responder Monthyl Service 10 useage days per month #M X 1M Service Dual
Satallite 12 X \$325.00 = \$3,900.00
Peake-TV-006 Monthly Premium Service rate for 1 TacticalVoice VOIP Line with cir 12 X \$75.00 = \$900.00
Peake TV-006 Monthly Premium Service rate for 1 Tactical VOIP Line with Cir 12 X \$75.00 = \$900.00
Peake-Pro-Support-L3 ICS Level 3 PRO Support Service 24/7 Engineer on call with Modem Spare in the Aire 12 X
\$199.00 = \$2,388.00
Total: \$8,088.00 less 10% discount for payment before 11/30/2020 = \$7,279.20
Period of performance: 4/1/2021 3/31/2022

Total Budget	
Total Personnel:	\$0.00
Total Benefits:	\$0.00

Total Travel:	\$0.00
Total Equipment:	\$0.00
Total Supplies/Operation:	\$0.00
Total Contractual:	\$8,088.00
Total Project Cost:	\$8,088.00

## **Named Attachments**

Attachment	Description	File Name	File Size	Туре
Audit/Financial Statement (REQUIRED)*	Budget Audit	2018 Single Audit Reports FINAL ADOBE.pdf	104.3 MB	pdf
Federal Fund Schedule (REQUIRED if not included in Audit)	Financial Statements	2018 Financial Statements FINAL ADOBE (1).pdf	104.3 MB	pdf
Quotes or other cost basis	Peake Quote Communications Vehicle	Peake Communications Vehicle.pdf	104.3 MB	pdf
Training Request Form			104.3 MB	
Other Supporting Information			104.3 MB	
Other Supporting Information			104.3 MB	
Other Supporting Information			104.3 MB	
Other Supporting Information			104.3 MB	
Other Supporting Information			104.3 MB	

PEAKE

## Quotation

Quote #: Bill To: 51120.01 Buchanan County Sheriff's Office Attn: Bill Brinton 501 Faraon Saint Joseph, MO 64501

 Period of Performance:
 4/1/2021 - 3/31/2022

 Contract:
 5

 FEIN:
 20-4960613

 DUNS:
 784154895

Terms		Contract/PO Number		Date		Revision	
Net Due	9		5.	/11/20			0
<b>Chy</b>	ltem	Description	Price	e Each	Term	Extended	322 R G 123
12	PEAKE-Responder	Tactical IP 'Responder' Monthly Service - 10 Usage Days per Month 3M x 1M Service, Dual satellite	\$	325.00		\$	3,900.00
12	PEAKE-TV-006	Monthly Premium Service rate for 1 TacticalVoice VolP Line with CIR	\$	75.00		\$	900.00
12	PEAKE-TV-006	Monthly Premium Service rate for 1 TacticalVoice VoIP Line with CIR	\$	75.00		\$	900.00
12	PEAKE-PRO- SUPPORT-L3	ICS Level 3 PRO Support Service 24/7 Engineer on Call with Modem Spare in the Air	\$	199.00		\$	2,388.00
						\$	-
Notes:	-		Subto	otal		\$	8,088.00
	Mater 109/ Discount 2		Disco	unt	10%	\$	(808.80)
	Note: 10% Discount	s only valid if service renewal is paid in full prior to 11/30/2020.	Shipping				
			Price				2000 a 1

Remit Payment to:

ş.

Incident Communication Solutions dba PEAKE PO Box #262 1521 Ritchie Highway Arnold, MD 21012

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Proprietary/Confidential Information

# Missouri Department of Public Safety

#### Application

113164 - FY 2020 SHSP Region H
113866 - Region H Salamander Maintenance Renewal
State Homeland Security Program (SHSP)
Status:
Submitted Date:

Under Review 05/11/2020 9:22 AM

## **Primary Contact**

Name:*	Mr.	Bill	Brinton, Jr.		
Nume.	Title	First Name	Last Name		
Job Title:	EMD				
Email:	bbrinton@co.buchanan.mo.us				
Mailing Address:	422 Jules Street Room 102				
Street Address 1:					
Street Address 2:					
*	Saint Joseph	Missouri	64501		
	City	State/Province	Postal Code/Zip		
Phone:*	816-383-0604				
	Ext.				
Fax:	816-904-3914				

## **Organization Information**

Agency Code	
Applicant Agency:	Buchanan County Emergency Management Agency
Benefactor	
Organization Type:	Government

Federal Tax ID#:*	446000454		02		
	9 digits (no hyphen)		Tax ID Extension		
DUNS #:	083128355				
SAM/CCR CAGE Code:			Valid Until Date		
Organization Website:					
Mailing Address:	411 Jules St. Room 102				
Street Address 1:					
Street Address 2:					
City*	Saint Joseph <sub>City</sub>	Missouri State/Province	64501 Postal Code/Zip	1729 + 4	
County:	Buchanan				
Congressional District:	06				
Grant Regions					
Phone:*	816-383-0604 Ext.				
Fax:	816-904-3914				

## **Contact Information**

#### **Authorized Official**

The Authorized Official is the individual who has the authority to legally bind the applicant into a contract. If the applicant agency is a city, the Mayor or City Administrator shall be the Authorized Official If the applicant agency is a county, the Presiding County Commissioner or County Executive shall be the Authorized Official If the applicant agency is a State Department, the Director shall be the Authorized Official If the applicant agency is a college/university, the President shall be the Authorized Official If the applicant agency is a college/university, the President shall be the Authorized Official If the applicant agency is a nonprofit, the Board Chair/President shall be the Authorized Official, this includes Fire Protection Districts If applicable please upload copy of 501C3 in the Named Attachments section of the application as one of the Other documents. If the applicant agency is an RPC or COG, the Executive Director shall be the Authorized Official \*\*This is not an all-inclusive list. If your agency does not fall into the above categories or you are unsure of who the Authorized Official should be for your agency, please contact the Missouri Office of Homeland Security at (573) 522-6125\*\*

Authorized Official:*	Mr.	Lee	Sawyer		
	Title (Mr.Ms.etc)	First Name	Last Name		
Job Title:	Presiding Commissioner				
Agency:	Buchanan County				
Mailing Address:	411 Jules Street Room 101				
Street Address 1:					
Street Address 2:					
*	Saint Joseph	Missouri	64501		
	City	State	Zip Code		

## **Supplies/Operations**

				Total		
Supply/Ope ration Type:	Item Name:	Qty:	Unit Cost:	Supply or Operation Discipline: Expense Cost:	Function:	Allowable Activity:
				\$0.00		

## **Narrative Justification - Supplies/Operations**



## **Narrative Justification - Contractual**

17 Month Contract Costs SalamaderLive Track apps -- 32 (\$141.40 each/\$4,534.44) SalamdnerLive Subscription Rapid (\$708.35 each/\$2,833.40) Buchanan County EM/Nodaway County EMS/Harrison NTA EMS/Chillicothe Fire/EMS SalamandeLive Subscription Command (\$708.35 each/\$2,125.05) Buchanan County EM/Chillicothe Fire/Buchanan County EMS April 1, 2021 to August 31, 2022

Total Budget	
Total Personnel:	\$0.00
Total Benefits:	\$0.00
Total Travel:	\$0.00

# Missouri Department of Public Safety

#### Application

113164 - FY 2020 SHSP Region H 113380 - Continuation of MOSWIN Portable Cache Development State Homeland Security Program (SHSP) Status: Under Review

Submitted Date:

05/08/2020 9:23 AM

## **Primary Contact**

Name:*	Mr.	John	Barclay		
	Title	First Name	Last Name		
Job Title:	Chief of EMS				
Email:	j.barclay@ntaemsrescue.com				
Mailing Address:	PO Box 182				
Street Address 1:	1000 S. 25th St.				
Street Address 2:					
*	Bethany	Missouri	64424		
	City	State/Province	Postal Code/Zip		
Phone:*	660-425-6319				
Filone.	Ext.				
Fax:	660-425-7019				

## **Organization Information**

Agency Code	
Applicant Agency:	NTA Ambulance District
Benefactor	
Organization Type:	Government

Federal Tax ID#:*	<b>431048327</b> 9 digits (no hyphen)		Tax ID Extension		
DUNS #:	017521923				
SAM/CCR CAGE Code:			Valid Until Date		
Organization Website:	ntaemsrescue.com				
Mailing Address:	PO Box 182				
Street Address 1:	1000 s. 25th St.				
Street Address 2:					
City*	Bethany <sub>City</sub>	Missouri State/Province	64424 Postal Code/Zip	2610 + 4	
County:	Harrison				
Congressional District:	06				
Grant Regions					
Phone:*	660-425-6319 Ext.				
Fax:	660-425-7019				

## **Contact Information**

#### **Authorized Official**

The Authorized Official is the individual who has the authority to legally bind the applicant into a contract. If the applicant agency is a city, the Mayor or City Administrator shall be the Authorized Official If the applicant agency is a county, the Presiding County Commissioner or County Executive shall be the Authorized Official If the applicant agency is a State Department, the Director shall be the Authorized Official If the applicant agency is a college/university, the President shall be the Authorized Official If the applicant agency is a college/university, the President shall be the Authorized Official If the applicant agency is a nonprofit, the Board Chair/President shall be the Authorized Official, this includes Fire Protection Districts If applicable please upload copy of 501C3 in the Named Attachments section of the application as one of the Other documents. If the applicant agency is an RPC or COG, the Executive Director shall be the Authorized Official \*\*This is not an all-inclusive list. If your agency does not fall into the above categories or you are unsure of who the Authorized Official should be for your agency, please contact the Missouri Office of Homeland Security at (573) 522-6125\*\*

Authorized Official:*	Mr. Title (Mr.Ms.etc)	Phillip First Name	Martz Last Name		
Job Title:	Board of Directors				
Agency:	NTA Ambulance District				
Mailing Address:	PO Box 182				
Street Address 1:	1000 S. 25 Street				
Street Address 2:					
*	Bethany	Missouri	64424		
	City	State	Zip Code		

APX 8000 Portable MOSWIN radios	06CP-01- PORT	10.0	\$5,576.11	\$55,761.10	Yes	Emergenc y Medical Services (Non fire- based)	Equipment	Interopera ble Communic ations Equipment
DVRS-T and portable case	06CP-01- REPT	1.0	\$24,257.21	\$24,257.21	Yes	Emergenc y Medical Services (Non fire- based)	Equipment	Interopera ble Communic ations Equipment
				\$80,018.31				

Narrative Justification - Equipment

This is a continuation of the development of a MOSWIN portable radio and portable tactical repeater for missioncritical communications in Region H. During the floods of 2019, along with other disasters in the region and the state, as well as the current COVID19 response a mission-critical communications gap was identified regarding a MOSWIN portable radio cache and tactical repeater in Region H. During the fall of 2019, NTA EMS acquired from the Missouri Interoperability Center (MIC) a MOSWIN portable cache of APX8000 radios and two DVRS-Ts (a more efficient option to in-car vehicle repeaters allowing the ability for stand-alone deployment in the region or state) for mission-critical communications use during the MO HOPE full-scale exercise at Mozingo Lake, Nodaway County, Maryville. The exercise was a success in running mission-critical command operations on one talkgroup and mission-critical operations on another talkgroup during the three-day exercise. This simulated a real-world event for our region and the exercise confirmed the need for a portable MOSWIN cache and DVRS-T. This gap was partially filled with the reallocation of SHSGP grant monies but did not allow for efficient deployment of mission-critical portable radios in the region or state during times of disaster leaving a remaining significant gap. This gap provides in-vehicle repeaters installed in NTA EMS equipment; leaving only the portables deployable defeating the purpose of a portable MOSWIN cache and repeater system to access MOSWIN infrastructure.

Current MOSWIN infrastructure is built on a 95% mobile radio coverage and is continually improving with tower buildout by the MIC. However, MOSWIN does not support portable coverage across the state at this time. This gap in accessing the MOSWIN infrastructure via portable radio is filled with the DVRS-T. The DVRS-T allows for radio transmission back to the portable repeater and allows access to the MOSWIN infrastructure. NTA EMS has been in contact with the MIC and will ensure the portable radios match the firmware revision of the mobile radio in the DVRS-T pelican case ith the firmware revision of the portables. The purpose of this kit is to extend the MOSWIN network coverage and features to portables during emergency deployments to ensure portable functionality allowing for mission-critical interoperable communications.

The requested radios are P25 compliant and will operate in P25 trunked mode if the grant is awarded. The codeplug in the radio will be coordinated with the MIC and other area tier one users to ensure interoperability. In addition, the VHF side of the radio will have the MIC recommended VHF interoperable channels for simplex and operational use for areas not on MOSWIN. The DVRS-T will be AC and DC power supplied to allow for deployment in rural areas. The APX 8000 portables will send an RF signal to the DVRS-T where the portable power will be increased by the DVRS-T allowing access to MOSWIN infrastructure 95% of the time just like a mobile radio.

This grant application also includes a crush and waterproof carrying cases for the portable radio cache, antenna accessories, and DVRS-T for rapid deployment in the region or in the state as needed. The case allows for the deployment of the DVRS-T in austere environments keeping the equipment contained therein safe as possible from damage. Also, Region H has several Type III COM-Ls and COM-Ts that can deploy, along with other kind and typed resources, for a land mobile radio support team for communications support if needed.

Supply/Ope ration Type:	Item Name:	Qty:	Unit Cost:	Total Supply or Operation Discipline: Expense Cost: \$0.00	Function:	Allowable Activity:
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### **Supplies/Operations**

### **Narrative Justification - Supplies/Operations**

## Contractual

Item Name:	Type of Contract:	Contract Discipline: Amount:	Function:	Allowable Activity:
		\$0.00		

## **Narrative Justification - Contractual**

Total Budget	
Total Personnel:	\$0.00
Total Benefits:	\$0.00
Total Travel:	\$0.00
Total Equipment:	\$80,018.31
Total Supplies/Operation:	\$0.00
Total Contractual:	\$0.00
Total Project Cost:	\$80,018.31

## **Named Attachments**

# Missouri Department of Public Safety

#### Application

113164 - FY 2020 SHSP Region H 114174 - Replace SCBA tanks, Region H HAZMAT Trailer State Homeland Security Program (SHSP) Status: Submitted Date:

Under Review 05/08/2020 9:57 PM

## **Primary Contact**

Name:*	Mr	Derrick	Allen		
	Title	First Name	Last Name		
Job Title:	Captain/Assistant Emergency Manager				
Email:	dallen@chillicothecity.org				
Mailing Address:	700 2nd Street				
Street Address 1:					
Street Address 2:					
*	Chillicothe	Missouri	64601		
	City	State/Province	Postal Code/Zip		
Phone:*	660-646-2139	2103	3		
		Ext.			
Fax:	660-646-2196				

## **Organization Information**

Agency Code	
Applicant Agency:	Chillicothe Emergency Management Agency, City of
Benefactor	
Organization Type:	Government

Federal Tax ID#:*	446000162		00	
	9 digits (no hyphen)		Tax ID Extension	
DUNS #:	041323502			
SAM/CCR CAGE Code:			Valid Until Date	
Organization Website:	www.chillicothecity.org			
Mailing Address:	715 N. Washing			
Street Address 1:				
Street Address 2:				
City*	Chillicothe <sub>City</sub>	Missouri State/Province	64601 Postal Code/Zip	0000 + 4
County:	Livingston			
Congressional District:	06			
Grant Regions				
Phone:*	660-646-2751 Ext.		Ext.	
Fax:	660-646-6811			

## **Contact Information**

#### **Authorized Official**

The Authorized Official is the individual who has the authority to legally bind the applicant into a contract. If the applicant agency is a city, the Mayor or City Administrator shall be the Authorized Official If the applicant agency is a county, the Presiding County Commissioner or County Executive shall be the Authorized Official If the applicant agency is a State Department, the Director shall be the Authorized Official If the applicant agency is a college/university, the President shall be the Authorized Official If the applicant agency is a college/university, the President shall be the Authorized Official If the applicant agency is a nonprofit, the Board Chair/President shall be the Authorized Official, this includes Fire Protection Districts If applicable please upload copy of 501C3 in the Named Attachments section of the application as one of the Other documents. If the applicant agency is an RPC or COG, the Executive Director shall be the Authorized Official \*\*This is not an all-inclusive list. If your agency does not fall into the above categories or you are unsure of who the Authorized Official should

be for your agency, please contact the Missouri Office of Homeland Security at (573) 522-6125\*\*

Authorized Official:*	Mrs.	Theresa	Kelly		
	Title (Mr.Ms.etc)	First Name	Last Name		
Job Title:	Mayor				
Agency:	City of Chillicothe				
Mailing Address:	700 Washington Street				
Street Address 1:					
Street Address 2:					
*	Chillicothe	Missouri	64601		
	City	State	Zip Code		

Name:	Benefits Sa		quested Discipl t Cost:	ine: Fu	nction:	Allowable Activity:	9
			\$0.00				
Narrative	e Justificatio	n - Benefits	5				
Travel							
Item Name:	Category:	Explanation of Other Travel:		Discipline:	Function	: Allov Activ	vable rity:
			\$0.00				
Narrative	e Justificatio	on - Travel					
Travel Justific	ation						
Equipme	ent						
Line Item Name:	AEL #:	Qty: Unit Co	ost: Cost:	I Sustainme nt:	Discipline:	Function:	Allowable Activity:
			\$0.00				
Narrative	e Justificatio	on - Equipm	ent				

#### Supplies/Operations Total Supply/Ope Supply or Allowable Unit Cost: **Operation Discipline:** ration Item Name: Qty: Function: Activity: Type: Expense Cost: Other **SCBA** Personal Tanks- 4500 (computer, 14.0 \$1,230.00 \$17,220.00 HazMat Equipment **Protective** projector, **PSI 60** Equipment chair, etc.) minute \$17,220.00

## **Narrative Justification - Supplies/Operations**

The Region H Hazmat Team in Buchanan County and Chillicothe Flre Department are branches of the Region H Homeland Security Regional Response Team. Chillicothe Fire Department houses a Region H Hazmat trailer equiped with 10 SCBA's and 4 back up SCBA tanks for a total of 14 SCCBA tanks. These tanks will expire this year (2020) and need to be replaced per the NFPA requirment. The bid price includes all 14 tanks.

Contractu	al							
Item Name:	Type of Contract:	Contract Amount: \$0.00	e: Function:	Allowable Activity:				
Narrative	Justification - (	Contractual						
Total Bud	get							
Total Personnel	:		\$0.00					
Total Benefits:			\$0.00					
Total Travel:			\$0.00					
	Total Equipment:				\$0.00			
Total Equipmen	t:		\$0.00					
Total Equipmen Total Supplies/0			\$0.00 \$17,220.00					
	Operation:							

**Named Attachments** 



**Bill To** 

United States

CHILLICOTHE EMERGENCY

700 2ND ST CHILLICOTHE MO 64601-2555

124 East First Street Deer Creek, IL 61733

## Quote

Date Quote # Expires Sales Rep PO # Shipping Method 05/08/2020 QT1366470 06/07/2020 Butler, Thomas none FedEx Ground

Ship To CHILLICOTHE EMERGENCY 700 2ND ST CHILLICOTHE MO 64601-2555 United States

Item	Alt. Item #	Units	Description	QTY	Unit Sales Pri	Amount
Item 200130-01	Alt. Item #	Units	Description Snap-Change Cylinder, Carbon-Wrapped, Pressure 4500, 60 Minutes (at 40 lpm)	14 14	Unit Sales Pri 1,230.00	Amount 17,220.00

 Subtotal
 17,220.00

 Shipping Cost (FedEx Ground)
 0.00

 Total
 \$17,220.00

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current local tax information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



# Missouri Department of Public Safety

#### Application

113164 - FY 2020 SHSP Region H
114660 - NTA Ambulance District Western Shelter
State Homeland Security Program (SHSP)
Status:
Submitted Date:

Under Review 05/15/2020 11:18 AM

## **Primary Contact**

Name:*	Mr.	John	Barclay	
	Title	First Name	Last Name	
Job Title:	Chief of EMS			
Email:	j.barclay@ntaemsrescue.com			
Mailing Address:	PO Box 182			
Street Address 1:	1000 S. 25th St.			
Street Address 2:				
*	Bethany	Missouri	64424	
	City	State/Province	Postal Code/Zip	
Phone:*	660-425-6319			
		Ext.		
Fax:	660-425-7019			

## **Organization Information**

Agency Code	
Applicant Agency:	NTA Ambulance District
Benefactor	
Organization Type:	Government

Federal Tax ID#:*	431048327 9 digits (no hyphen)		Tax ID Extension		
DUNS #:	017521923				
SAM/CCR CAGE Code:			Valid Until Date		
Organization Website:	ntaemsrescue.com				
Mailing Address:	PO Box 182				
Street Address 1:	1000 s. 25th St.				
Street Address 2:					
City*	Bethany <sub>City</sub>	Missouri State/Province	64424 Postal Code/Zip	2610 + 4	
County:	Harrison				
Congressional District:	06				
Grant Regions					
Phone:*	660-425-6319		Ext.		
Fax:	660-425-7019				

## **Contact Information**

#### **Authorized Official**

The Authorized Official is the individual who has the authority to legally bind the applicant into a contract. If the applicant agency is a city, the Mayor or City Administrator shall be the Authorized Official If the applicant agency is a county, the Presiding County Commissioner or County Executive shall be the Authorized Official If the applicant agency is a State Department, the Director shall be the Authorized Official If the applicant agency is a college/university, the President shall be the Authorized Official If the applicant agency is a college/university, the President shall be the Authorized Official If the applicant agency is a nonprofit, the Board Chair/President shall be the Authorized Official, this includes Fire Protection Districts If applicable please upload copy of 501C3 in the Named Attachments section of the application as one of the Other documents. If the applicant agency is an RPC or COG, the Executive Director shall be the Authorized Official \*\*This is not an all-inclusive list. If your agency does not fall into the above categories or you are unsure of who the Authorized Official should be for your agency, please contact the Missouri Office of Homeland Security at (573) 522-6125\*\*

Authorized Official:*	<b>Mr.</b> Title (Mr.Ms.etc)	Phillip First Name	Martz Last Name
Job Title:	Board of Directors Chairman		
Agency:	NTA Ambulance District		
Mailing Address:	PO Box 182		
Street Address 1:	1000 S. 25th Street		
Street Address 2:			
*	Bethany	Missouri	64424
	City	State	Zip Code

## Equipment

Line Item Name:	AEL #:	Qty:	Unit Cost:	Total Cost:		Discipline:	Function:	Allowable Activity:
Western Shelter SW-2342	19SS-00- SHEL	1.0	\$88,042.69	\$88,042.69	Νο	Emergenc y Medical Services (Non fire- based)	Equipment	CBRNE Logistical Support Equipment
				\$88,042.69				

## **Narrative Justification - Equipment**

The State of Missouri Emergency Management Agency introduced the region to the Western Shelter during the COVID-19 pandemic. The Western Shelter was deployed in Buchanan County during the triage and testing of persons for COVID-19 at a facility with a large workforce. The Western Shelter was very efficient and effective in the triage, testing, and sheltering of the persons being tested for COVID-19. Unfortunately, this resource is stored in Jefferson City and had to be requested, approved for deployment, relayed, stored, and erected within the region. This causes a time delay in the rapid deployment of a shelter, for a variety of needs, including terrorism, in the region. Currently, numerous Zumro inflatable shelters are deployed across the region. These shelters work well for quick and short-term solutions for emergency medical service (EMS) and public health operations. However, they are not a longterm or extended solution based on design, wind loading (with high wind kit), and construction. This is evidenced by some deployed Zumro resources having to be taken down and redeployed based on weather events that exceed the wind loading of the inflatable shelters. This creates a hardship on the personnel staffing these tents during the COVID-19 pandemic. This has identified an extended EMS and public health mission-critical gap in the region. Following the State of Missouri lead, Region H is requesting a Western Shelter for the region to improve the efficacy of our THIRA capability within 24 hours of an incident (CBRNE terrorism or natural hazards), complete triage, begin definitive treatment, and transfer to an appropriate facility 1,200 people requiring medical care. The target capability is to complete triage, begin definitive treatment, and transfer to an appropriate facility 5,000 people requiring medical care. Along with the current Zumro inflatable shelters, this shelter will add to our regional CBRNE terrorism and natural hazard response and recovery capability. The acquisition of the Western Shelter will also allow for a missioncritical extended-stay shelter to be located within Region H, eliminating the increased time for deployment of a state resource from SEMA in JCMO.

## **Supplies/Operations**

				Total			
Supply/Op ration Type:	be Item Name:	Qty:	Unit Cost:	Supply or Operation Discipline: Expense Cost:	Function:	Allowable Activity:	
				\$0.00			

## **Narrative Justification - Supplies/Operations**

Contractu	al				
Item Name:	Type of Contract:	Contract Amount: \$0.00	Function:	Allowable Activity:	
Narrative	Justification - (	Contractual			

Total Budget	
Total Personnel:	\$0.00
Total Benefits:	\$0.00
Total Travel:	\$0.00
Total Equipment:	\$88,042.69
Total Supplies/Operation:	\$0.00
Total Contractual:	\$0.00
Total Project Cost:	\$88,042.69

## Named Attachments

# WESTERN 2342 SHELTER SYSTEM



## Features and Benefits

- $\cdot$  Rapid deployment without aid of ancillary equipment, no tools necessary
- $\cdot$  Vertical walls to maximize usable square footage of over 840 sq. ft
- $\cdot$  Sealable vinyl floor maintains environmentally secure shelter
- $\cdot$  Can be configured with roof or walls only for maximum flexibility in deployment
- Interior frame allows access to horizontal support bars capable of hanging supplies up to 50 lbs
- Rigid double doors provide a large entryway with ramp, to allow use of wheel chairs, gurneys and movement of large equipment in and out of shelter
- $\cdot$  Roof vent caps significantly reduce condensation
- $\cdot$  Assemble and disassemble in 30 to 50 minutes with a 6 to 8 person crew
- Framework design allows individual replacement of parts
- $\cdot$  Flame retardant vinyl allows for safe occupation of shelter
- $\cdot$  UV resistant, resists mildew and abrasion for longer life

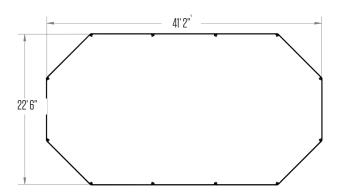
## Components

- $\cdot$  Aircraft grade aluminum mainframe assembly
- $\cdot$  Wiring harness with 16 outlets
- 14 oz. vinyl wall panels (8)
- 14 oz. vinyl roof panel
- 18 oz. sealable vinyl floor
- Double door with door ramp (2)



• High-wind tie down kit

• Roof vent cap (2)



## Specifications

Usable Area	22' 6" x 41' 2"	(6.85 x 12.5 m)		
Total Weight	769 lbs	(348.8 kg)		
Environment	-20°F to 140°F	(-40°C to 60°C)		
Snow Load	10 lbs / ft <sup>2</sup> for 12 hrs	(50 kg / m <sup>2</sup> for 12 hrs)		
Wind Load	55 mph w/gusts to 65 mph	(89 km/h w/gusts to 105 km / h)		
Time Under Canopy	30 min / 4 personnel			
Total Set-Up Time	50 min / 6 personnel			
Square Footage	840 ft <sup>2</sup>	(78 m <sup>2</sup> )		
Cube	7,071 ft <sup>3</sup>	200.2 m <sup>3</sup>		
Dimensions				
Footprint	22' 6" x 41' 2"	(6.85 x 12.5 m)		
Sidewall	6'	(1.8m)		
Peak	12'	(3.6m)		
Packaged Dimensions			Weights	
Roof	21 x 23 x 14"	(53 x 58.5 x 35.5 cm)	108 lbs	(48.9 kg)
Door (4)	26 x 3.5 x 72"	(66 x 9 x 183 cm)	90 lbs	(40.8 kg)
Walls	28 x 28 x 14"	(71 x 71 x 35.5 cm)	121 lbs	(54.8 kg)
Vinyl Floor	23 x 20 x 14"	(58.5 x 51 x 35.5 cm)	130 lbs	(58.9 lbs)
Frame (2)	91 x 16 x16"	(231 x 40.5 x 40.5 cm)	532 lbs	(241.3 lbs)
Berry Compliant	$\checkmark$			



# Missouri Department of Public Safety

#### Application

 113164 - FY 2020 SHSP Region H

 114264 - SHSP Worth County Law Enforcement Equipment Request

 State Homeland Security Program (SHSP)

 Status:
 Under Review

 Submitted Date:
 05/14/2020 5:36 PM

## **Primary Contact**

Name:*	Mrs	Abby	Hawk		
Nume.	Title	First Name	Last Name		
Job Title:	EMD				
Email:	Wocoemd@gmail.com				
Mailing Address:	P.O. Box 140				
Street Address 1:					
Street Address 2:	23 W 3rd Street				
*	Grant City	Missouri	64456		
	City	State/Province	Postal Code/Zip		
Phone:*	660-582-0315				
	Ext.				
Fax:	660-582-0315				

## **Organization Information**

Agency Code	
Applicant Agency:	Worth County Emergency Management Agency
Benefactor	
Organization Type:	Government

Federal Tax ID#:*	446000618		03	
	9 digits (no hyphen)		Tax ID Extension	
DUNS #:	053330197			
SAM/CCR CAGE Code:	5E8G7		06/11/2014	
			Valid Until Date	
Organization Website:	NA			
Mailing Address:	P.O. Box 296			
Street Address 1:	320 S. Lyon A	venue		
Street Address 2:				
City*	Grant City	Missouri	64456	0296
ony	City	State/Province	Postal Code/Zip	+ 4
County:	Worth			
Congressional District:	04			
Grant Regions				
Phone:*	660-582-0315		NA	
Filolie.				
			Ext.	
Fax:	660-564-3311		Ext.	

## **Contact Information**

#### **Authorized Official**

The Authorized Official is the individual who has the authority to legally bind the applicant into a contract. If the applicant agency is a city, the Mayor or City Administrator shall be the Authorized Official If the applicant agency is a county, the Presiding County Commissioner or County Executive shall be the Authorized Official If the applicant agency is a State Department, the Director shall be the Authorized Official If the applicant agency is a college/university, the President shall be the Authorized Official If the applicant agency is a college/university, the President shall be the Authorized Official If the applicant agency is a nonprofit, the Board Chair/President shall be the Authorized Official, this includes Fire Protection Districts If applicable please upload copy of 501C3 in the Named Attachments section of the application as one of the Other documents. If the applicant agency is an RPC or COG, the Executive Director shall be the Authorized Official \*\*This is not an all-inclusive list. If your agency does not fall into the above categories or you are unsure of who the Authorized Official should be for your agency, please contact the Missouri Office of Homeland Security at (573) 522-6125\*\*

Mr Jubal Summers Authorized Official:\* Title (Mr.Ms.etc) First Name Last Name Job Title: Presiding Commissioner Agency: Worth County Mailing Address: PO Box 450 Street Address 1: 11 W 4th Street Street Address 2: Grant City Missouri 64456 City State Zip Code

Panasonic Toughboo k 54 Standard Public Sector Service Package 14", includes accessorie s	06CP-02- BRDG	3.0	\$4,062.32	\$12,186.97	No	Law Enforceme nt	Equipment	Interopera ble Communic ations Equipment
Computer Programm ing from UCR to NIBRS System	06CP-02- BRDG	6.0	\$85.00	\$510.00	No	Law Enforceme nt	Equipment	Interopera ble Communic ations Equipment
150-174 mhz MOSWIN All Band Base Antenna	06CP-03- TOWR	1.0	\$1,475.00	\$1,475.00	No	Law Enforceme nt	Equipment	Interopera ble Communic ations Equipment
				\$14,171.97				

Narrative Justification - Equipment

Panasonic Toughbook 54 Standar Public Sector Service Package -14"-Core Computer and accessories - This computer will be mounted in each law enforcement vehicle to allow officers real time information, research on indivual in their custody, and communication between adjoining county operational centers and themselves. Due to the rural location and low budgets, officers are often on individual patrols. Each package contains:

1 Panasonic Toughbook 54 Standar Public Sector Service Package -14"-Core Computer \$2,481.		
1 Panasonic CF-VEB541AU Port Replicator	\$296.84	
1 Panasonic 110W AC Power Adapter for CF-31	\$81.06	
1 Havis Premium Passenger Side Mount Package - mounting kit	\$459.81	

1 Havis Premium Passenger Side Mount Package - mounting kit 1 Havis DS-PAN-422 Docking Station - VGA

Vehicle mount for patrol car is \$445.25 vs \$459.81 for patrol pickup and SUV. Average total per package is \$4062.32, \$31.75 shipping included.

\$716.28

3 Packages are proposed, one for each law enforcement vehicle. Installion and training of this equipment are being paid from the Worth County Law Enforcement Department budget.

*Computer Programming of MR Raidios -* Programming upgrade to allow functionality to the NIBRS System from the UCR System

\$85.00 per radio, 6 radios in total - Radios used by officers and first responders

150-174 mhz MOSWIN All Band Base Antenna - Will be placed in the dispatchers quarters to allowing for dispacthing, up to date information and emergency calls to be send and transmitted between officers on site and the central operational center.

1 Antenna - \$1475.00

## **Supplies/Operations**

				Total			
Supply/Op ration Type:	e Item Name:	Qty:	Unit Cost:	Supply or Operation Discipline: Expense Cost:	Function:	Allowable Activity:	
				\$0.00			

## **Narrative Justification - Supplies/Operations**

Contractual	
-------------	--

Item Name:	Type of Contract:	Contract Amount:	Function:	Allowable Activity:
		\$0.00		

## **Narrative Justification - Contractual**

## Total Budget

Total Personnel:	\$0.00
Total Benefits:	\$0.00
Total Travel:	\$0.00
Total Equipment:	\$14,171.97
Total Supplies/Operation:	\$0.00
Total Contractual:	\$0.00
Total Project Cost:	\$14,171.97

## **Named Attachments**

Attachment	Description	File Name	File Size	Туре
Audit/Financial Statement (REQUIRED)*	September 2018 - County Audit done by Missouri State Auditor		104.3 MB	pdf
Federal Fund Schedule (REQUIRED if not included in Audit)	Federal Share Schedule - \$0	Worth County 2020 Budget and Federal Share Schedule.xlsx	104.3 MB	xlsx
Quotes or other cost basis	Equipment quote from Midwest Mobile for programming and antenna	Worth County - Antenna and Programming Quote.pdf	104.3 MB	pdf
Training Request Form			104.3 MB	
Other Supporting Information	Quote - Equipment quote from CDW Government for computers and accessories	Worth County - Equipment Quote 4- 14-2020.pdf	104.3 MB	pdf
Other Supporting Information	Worth County 2020 Budget and Federal Share Schedule	Worth County 2020 Budget and Federal Share Schedule.xlsx	104.3 MB	xlsx
Other Supporting Information			104.3 MB	
Other Supporting Information			104.3 MB	
Other Supporting Information			104.3 MB	

# Missouri Department of Public Safety

#### Application

113164 - FY 2020 SHSP Region H 113297 - Multi-year MultiJurisdiction Countywide MOSWIN Radio Project for Law Enforcement and the EMD State Homeland Security Program (SHSP) Status: Under Review

Submitted Date:

05/11/2020 9:29 AM

## **Primary Contact**

Name:*	EMD	Mark	Merrill
	Title	First Name	Last Name
Job Title:	EMD		
Email:	emd@caldwellco.mis	souri.org	
Mailing Address:	49 E. Main St		
Street Address 1:			
Street Address 2:			
*	Kingston	Missouri	64650
	City	State/Province	Postal Code/Zip
Phone:*	816-284-5939		
		Ext.	
Fax:	000-000-0000		

## **Organization Information**

Agency Code	
Applicant Agency:	Caldwell County Emergency Management Agency
Benefactor	
Organization Type:	Government

### Travel

Item Name:	Category:	Explanation of Other Travel:	Total Cost: D	Discipline:	Function:	Allowable Activity:
			\$0.00			

## **Narrative Justification - Travel**

**Travel Justification** 

### Equipment

Line Item Name:	AEL #:	Qty:	Unit Cost:	Total Cost:	Sustainme nt:	Discipline:	Function:	Allowable Activity:
APX8500 Mobile Radio	06CP-01- MOBL	6.0	\$4,879.27	\$29,275.60	Yes	Law Enforceme nt	Equipment	Other Authorized Equipment
APX8000 Handheld Radio	06CP-01- PORT	4.0	\$5,754.93	\$23,019.72	Yes	Law Enforceme nt	Equipment	Other Authorized Equipment
				\$52,295.32				

### **Narrative Justification - Equipment**

For Region H and Caldwell County communications inoperability we would like to purchase MOSWIN compatible radios.

Purchase six MOSWIN compatable in-car mobile radios including all needed accessories, programming and installation. These radios will be distributed to the following; two to Caldwell County Sheriff's Department, two to Hamilton Police Department, one to Polo Police Department and one to Braymer Police Department. Additionally, purchase four MOSWIN compatable handheld portable radios including all needed accessiories and programming, These radios will be distributed to the following; two to Hamilton Police Department, one to Polo Police Department and one to Braymer Police Department, one to Polo Police Department, two to Hamilton Police Department, one to Polo Police Department, one to Polo Police Department, one to Braymer Police Department and one to the Caldwell County Emergency Management Director.

## **Supplies/Operations**

				Total		
Supply/Ope ration Type:	Item Name:	Qty:	Unit Cost:	Supply or Operation Discipline: Expense Cost:	Function:	Allowable Activity:

## **Narrative Justification - Supplies/Operations** Contractual Contract Discipline: Type of Allowable Item Name: Function: Amount: **Contract:** Activity: \$0.00 **Narrative Justification - Contractual Total Budget Total Personnel:** \$0.00 **Total Benefits:** \$0.00

Total Travel:	\$0.00
Total Equipment:	\$52,295.32
Total Supplies/Operation:	\$0.00
Total Contractual:	\$0.00
Total Project Cost:	\$52,295.32

**Named Attachments** 

\$0.00